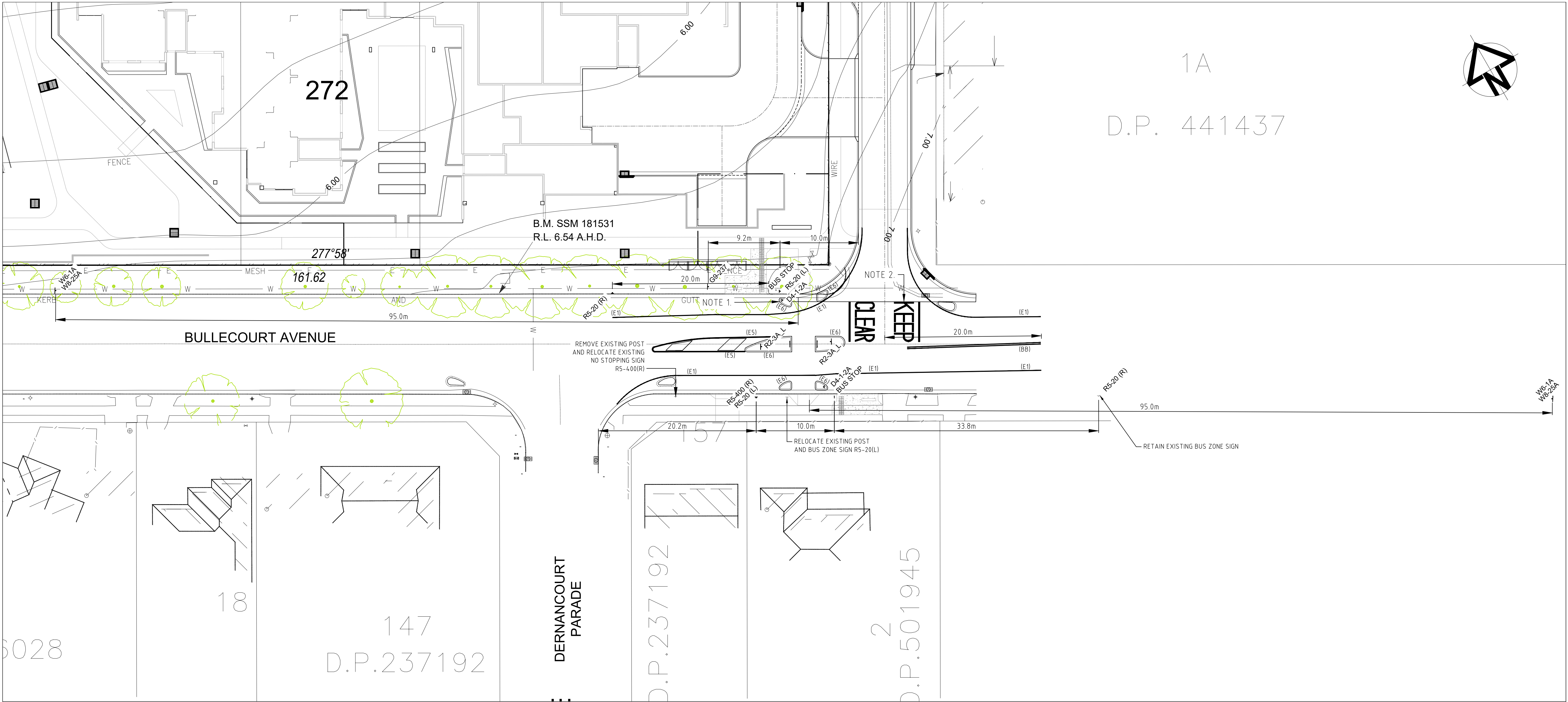




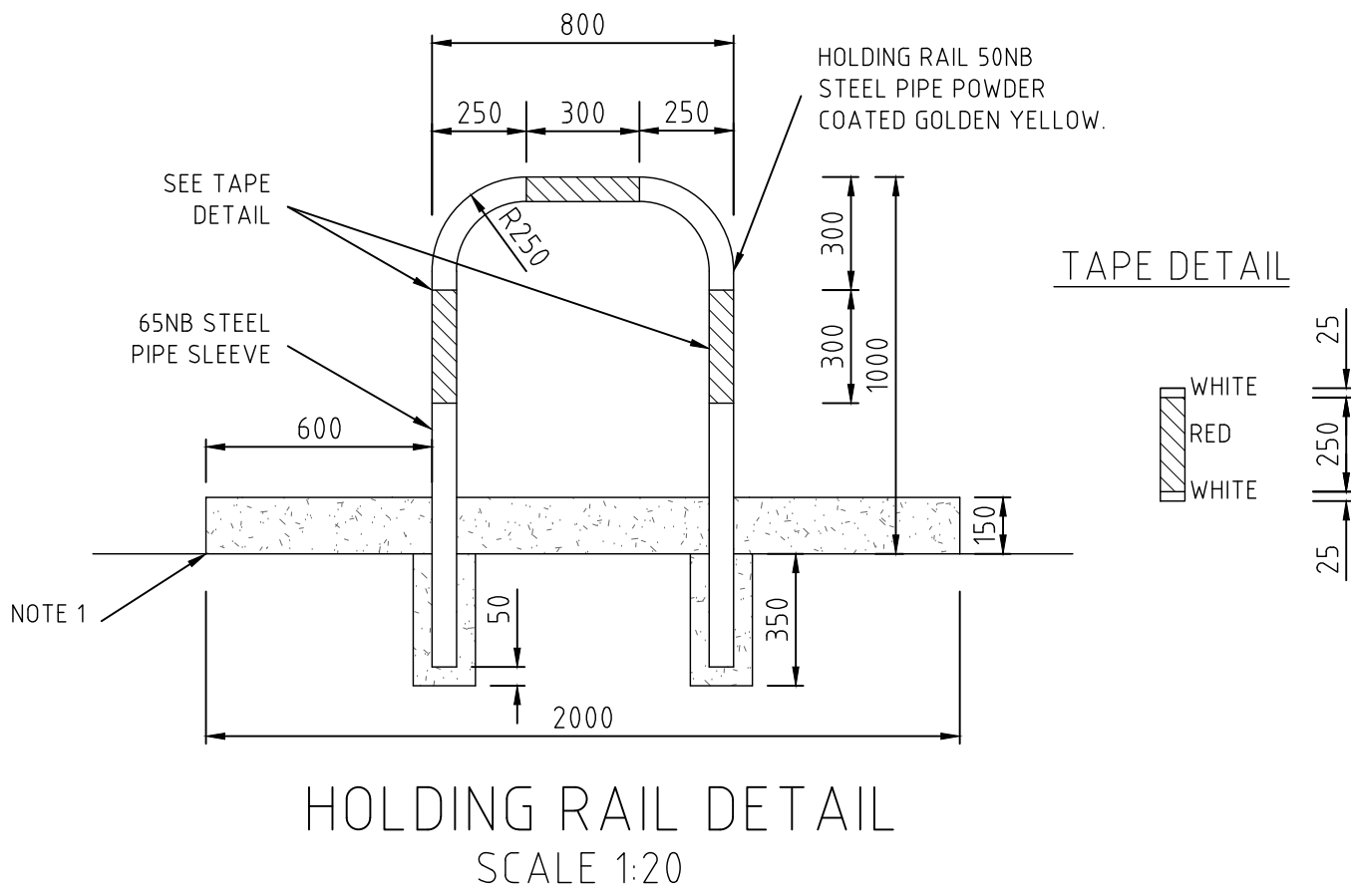
D4-1-2A  
UNIDIRECTIONAL HAZARD MARKER  
NOT TO SCALE

R2-3A\_L  
KEEP LEFT  
NOT TO SCALE

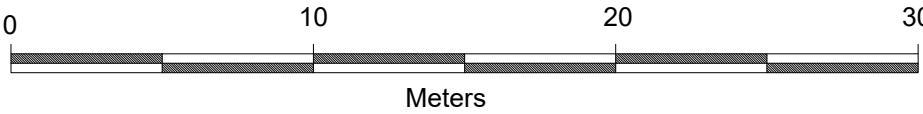
R5-20(R)  
BUS ZONE  
NOT TO SCALE

W8-25A  
PEDESTRIAN REFUGE  
NOT TO SCALE

G9-237  
DO NOT QUEUE  
ACROSS  
INTERSECTION  
NOT TO SCALE



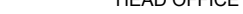
- NOTES:
1. CONSTRUCT PEDESTRIAN REFUGE (TYPE 1) IN ACCORDANCE WITH CITY OF CANTERBURY BANKSTOWN STD DRAWING S-302
  2. "KEEP CLEAR" PAVEMENT MARKING ON THE EASTBOUND LANE OF BULLECOURT AVENUE AS PER RMS DELINEATION - SECTION 9.3.2.5 SPECIFICATIONS
  3. HOLDING RAILS (TYPE A) TO BE INSTALLED AS PER DETAIL AND COUNCIL'S STANDARD DRAWING S-311
  4. FURTHER BUS STOP AND CROSSING DETAILS, INCLUDING DIMENSIONS, PROVIDED ON BUS STOP PLAN SHEET B501.



SCALE : - 1 : 250 @ A1  
- 1 : 500 @ A3

SIGNAGE PLAN

T:\Projects\16116 Milperra Village\DWG\DA\16116\_DA\_A.dwg

|           |   | No.                                       | DESCRIPTION | DRN | APP  | DATE | <br>Site Plus Pty Ltd ABN 73 104 315 085<br> planning  engineering  landscape  design  management |                                                                                     |  |  | HEAD OFFICE<br>345 Kiera St<br>Wollongong NSW 2500<br>PO Box 5104<br>Wollongong NSW 2500<br>T 61 2 4227 4233<br>F 61 2 4227 4133<br>E info@siteplus.com.au | Height Datum | A.H.D. | Client Title            | -----    | Dwg Title       | PROPOSED ANGLICAN RETIREMENT VILLAGE |                          |                | Ref & Dwg No |      |          |     |   |    |
|-----------|---|-------------------------------------------|-------------|-----|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|-------------------------|----------|-----------------|--------------------------------------|--------------------------|----------------|--------------|------|----------|-----|---|----|
| REVISIONS | F | REVISED TO PLANNERS COMMENTS              |             |     | A.C. | A.C. | 25.01.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |  |  |                                                                                                                                                            |              |        |                         |          |                 |                                      | 16116.DA.C26             |                |              |      |          |     |   |    |
|           | G | REVISED TO COUNCIL COMMENTS               |             |     | A.C. | A.C. | 16.08.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |  |  |                                                                                                                                                            |              |        | ANGLICARE (ACA), SYDNEY |          |                 |                                      | BULLECOURT AVE, MILPERRA | Sheet No       |              |      |          |     |   |    |
|           | H | REVISION CLOUDS ADDED                     |             |     | A.C. | A.C. | 26.09.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |  |  |                                                                                                                                                            |              |        |                         |          |                 |                                      |                          | Sheet 26 of 26 |              |      |          |     |   |    |
|           | I | REAR DRAINAGE CHANNEL REMOVED             |             |     | A.C. | A.C. | 27.02.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |  |  |                                                                                                                                                            |              |        |                         |          |                 |                                      |                          | Scale          |              |      |          |     |   |    |
|           | J | AMENDED AS PER COUNCIL'S TRAFFIC COMMENTS |             |     | J.D. | a.c. | 09.09.20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |  |  |                                                                                                                                                            |              |        |                         |          |                 |                                      |                          | 1:500 @ A1     |              |      |          |     |   |    |
|           |   |                                           |             |     |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |                                                                                                                                                            |              |        | Dwg Status              | APPROVAL | Local Authority | CANTERBURY BANKSTOWN                 | SIGNAGE PLAN             |                |              | Date | 25.01.19 | Rev | I | A1 |